

DATE: January 25, 2019

SUBJECT: **Addendum No. 2**  
The Barbeque Center  
Dining Addition

FROM: Ramsay Burgin Smith Architects, Inc.  
225 North Main Street - Suite 501  
Salisbury, NC 28144

**General:** Information contained in this Addendum and changes directed in Drawings and/or Project Manual supersede said Documents and become part of the Contract. Receipt of this addendum must be acknowledged on the bid "Form of Proposal".

**The bid date is Tuesday, January 29, 2019 at 3pm. Drop bids off on or before 3pm at the restaurant located at 900 North Main Street, Lexington NC 27292.**

**All Contractors,** General and subcontractors should review all Addenda Items for work that pertains to or affects their trade.

### **ARCHITECTURAL DRAWINGS:**

#### **ITEM #01: Reference Drawing Sheet 1/A1.1 Demo Floor Plan**

Per Note 9 on the Demolition Notes, the asphalt in the area of the new building and foundation footprint will be removed. It is not know what the depth of the asphalt is, however the Owner says that it has been repaved several times, may be 4" thick. The semicircular ramp outside of the door to the curb service canopy is **concrete** rather than asphalt. The concrete pads under the existing water heater and drink sheds in the rear of the building will require removing as well.

#### **ITEM #02: Reference Drawing Sheets A1.2 –NEW FLOOR PLAN & ROOM FINISH SCHEDULE.**

Please note that the curbed basin in Drink Room 107 has tile flooring installed in the basin and covered base around the inside and outside perimeter of the basin and curb. Note from the specs that there is a waterproofing membrane that goes in the basin prior to installing the tile finish. Also see that the tile joints throughout the new construction floors are sealed. The tile mortar joint color will be a dark grey color such as Delorean Gray. The tile color will be DalTile Continental Slate – Color: Indian Red 12" x 12" set on a half tile offset pattern.

#### **ITEM #03: Reference Drawing Sheets A2.2 – DOOR SCHEDULE:**

Due to several incorrect door entries on the Door Schedule, and the omission of Door 110, the schedule has been revised and replaced. The new Schedule is attached to this addendum. See Attachment ABD1- Revised Door Schedule.

#### **ITEM #04: Reference Drawing sheet A4.2 – 6/A4.2 Electric Cabinet Elevation.**

Cabinet Clarification: The cabinet shown in this ramp section is actually only about 8" wide. The drawings show storage doors in the cabinet, however no door openings will be required due to the minimal usable space that an 8" wide cabinet will allow. Cabinet will be constructed of a painted finish cabinet grade 5/8"thk. plywood face for the HC rail to attach to and be capped with a 1 x finish board top that matches and aligns with the half wall shown on the right side of the drawing. The tile cove base will be installed over the cabinet base.

The 84"wide roller shade located above the electrical panels has been omitted. If we decide to cover the electrical panels at the end of the project, we will ask for a quote at that time.

**PLUMBING DRAWINGS:**

**ITEM #05: Reference Drawing Sheet P0.1:**

See Plumbing Fixture Schedule Note 11:

- A. The Owner has 2 toilet fixtures he would like to re-use; however, they have the flush handle on the wrong side for HC access. One of those toilets may be used for the standard toilet in the women's restroom. Plan to provide the following HC toilets for the 2 WC1 fixtures:  
  
Tank type water closet, floor mounted, 1.6GPF, ADA, 16.5 High Bowl, elongated, V.C., 2-1/8" Trapway, Cadet Pro Model 215AA.004 by American Standard or equal; and seat with OFLC w/ self sustaining S.S. check hinge, height 17"-19" by Olsonite or equals by Bemis or Church.
- B. See the Note #25 associated with raising the existing water heater to the new finish floor elevation. The Health inspector in Davidson County is requiring that the existing Water Heater be raised on a steel support stand high enough for the floor to be cleaned under the water heater. **The Health Inspector clarified that the height to raise the water heater off the floor is at least 6" for cleaning.**
- C. A picture of the existing water heater tag is attached to this addendum for existing product research use in selecting the appropriate structural stand for the heater to sit on.

**ATTACHMENTS:**

**Bulletin # ABD1 – Revised Door Schedule 1 page**

**Photo of the Existing Water Heater Tag 1 page**

**Addendum = 2 pages + 2 attachments totaling 4 pages.**

**END OF ADDENDUM No. 2**

## DOOR SCHEDULE

DOOR NO.	ROOM DESCRIPTION	DOOR SIZE	DOOR TYPE	FRAME TYPE	DOOR/FRAME FINISH	HEAD DETAIL	JAMB DETAIL	FIRE RATING	REMARKS	DOOR NO.
102	DINING ROOM	3'-0" x 6'-8" x 1 3/4"	HM-2	HM-F-1	PAINTED	H-2	J-2	--	PANIC HARDWARE	102
103	AIR LOCK	3'-0" x 6'-8" x 1 3/4"	ALUM	ALUM	CLEAR ANODISED	10/A4.1	10/A4.1	--	PANIC HARDWARE	103
104A	PRIVATE DINING ROOM, INT.	3'-0" x 6'-8" x 1 3/4"	MD-1	HM-F-1	STAINED	H-1	J-1	--		104A
105	OFFICE	3'-0" x 6'-8" x 1 3/4"	MD-1	HM-F-1	STAINED	H-3	J-3	--	ADD 6YP BD. ON EA. SIDE OF WALL	105
106	HALL	3'-0" x 6'-8" x 1 3/4"	HM-2	HM-F-1	PAINTED	H-2	J-2	--	PANIC HARDWARE	106
107	EQUIPMENT STORAGE	3'-0" x 6'-8" x 1 3/4"	MD-1	HM-F-1	STAINED	H-1	J-1	--		107
108	WOMENS TOILET	3'-0" x 6'-8" x 1 3/4"	MD-1	HM-F-1	STAINED	H-1	J-1	--		108
109	MENS TOILET	3'-0" x 6'-8" x 1 3/4"	MD-1	HM-F-1	STAINED	H-1	J-1	--		109
110	CLOSET	2'-6" x 6'-8" x 1 3/4"	MD-1	HM-F-1	STAINED	H-1	J-1	--		110

# LEXINGTON BBQ CENTER RENOVATION REVISED DOOR SCHEDULE

900 MAIN ST., LEXINGTON, NC 27292

BULLETIN DRAWING

LLZ \_\_\_\_\_  
 DRAWN BY  
 DDS \_\_\_\_\_  
 CHECKED BY  
 JANUARY 2019 \_\_\_\_\_  
 DATE  
 51807 \_\_\_\_\_  
 COMM. NO.

SHEET NO.

ABD

OF |

**RAMSAY  
BURGIN  
SMITH  
ARCHITECTS**

225 NORTH MAIN STREET - SUITE 501  
 SALISBURY, NORTH CAROLINA 28144  
 Phone: (704) 635-3121 Fax: (704) 635-3561  
 Email: rbsa@rbsarch.com (www.rbsarch.com)

PUBLICATION OR REUSE OF THESE DRAWINGS  
 OR ANY DETAILS THEREFROM MUST BE WITH  
 THE WRITTEN CONSENT OF THE ARCHITECT



LLC

ANSI Z21.10.3B - CSA 4.3B - 2008

**AUTOMATIC  
CIRCULATING TANK OR  
AUTOMATIC STORAGE  
WATER HEATER**

**AUTOMATIC**

CLASSIFIED



**WATER QUALITY  
ANSI/NSF-5**

MODEL NUMBER

**SUF100199NE 100**

GAS TYPE

**NATURAL**

ITEM ID

**9281056001**

**CITY OF NEW YORK DEPT  
OF BUILDING MEA**

SERIAL NUMBER

**1236M000196**

**344-06-E**

INPUT BTU/HR

**199900**

RECOVERY GAL/HR

**230.18**

GAS PRESSURES IN. W.C.

MANIFOLD MAX INLET

**.00 10.50**

MIN INLET

**4.90**

MAX WORKING PRESSURE P.S.I.

**160**

ELECTRICAL RATINGS

VOLTS

**120**

HZ

**60**

AMPS

**5**

BUILD DATE

**09/04/2012**

CAPACITY

RATED MEASURED

**100.0 96**

STANDBY LOSS

%

**1.75**

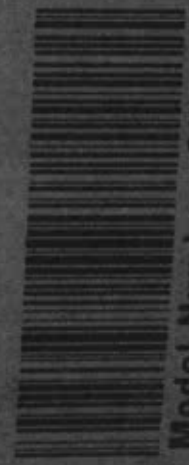
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**967**

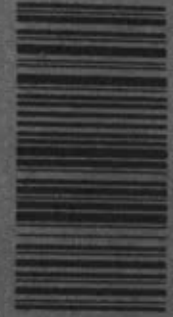
THERM. EFF.

**95**

**MADE IN USA  
STATE INDUSTRIES, INC  
ASHLAND CITY, TN USA**



Model Number: SUF100199NE 100



Serial Number: 1236M000196

